

RECEIVED  
DEPT. OF ECOLOGY/SWRDSTATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

DEC 27 10:27

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☒ Other (i.e. consolidation, intertie, trust water)

Explain: Assist in maintaining East Fork Lewis Rv. base  
Flow.

## FOR OFFICE USE ONLY

CHANGE No. 3319 WRIA 27DATE ACCEPTED      /      /      BY     FEE \$      REC'D      /      /     CHECK No.     SEPA: ☐ Exempt ☐ Not exempt**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*****1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Clark Public Utilities</b>	PHONE NO. (360) 992-8023	FAX NO. (360) 992-8027
ADDRESS <b>PO Box 8900</b>		
CITY <b>Vancouver</b>	STATE <b>WA</b>	ZIP CODE <b>98668</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Steve Prather</b>	PHONE NO. (360)992-8023	FAX NO. (360)992-8027
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>S2-06170</b> <u>3319</u>	RECORDED NAME(S) <b>D. E. and Eldon Turnidge et ux</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>Perry and Cheryl Gilmour, 14830 NE 379<sup>th</sup> St., LaCenter, WA 98629</b> Tel. 360-263-5076	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

## FOR OFFICE USE ONLY

APP. NO. 6170 PERMIT NO. 4053 CERT. NO. 3319 CERT. OF CHANGE NO. 3319

WUA 27

REET 1/19/06 date



3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Swale Cr.		N1/2	SE1/4	23	T5N	R2E	(see attached)	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO      PROPOSED: ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 92 acres	0.92 cfs		April 15 – October 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Maintain base flows in East Fork Lewis Rv.	0.92 cfs		

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

(see attached)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
N1/2	SE1/4	23	T5N	R2E	Clark	(see attached)	92 acres

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:  
Perry and Cheryl Gilmour

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Area served by Clark Public Utilities

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:



Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☐ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

This transfer of Water Right from Gilmour to Clark Public Utilities is for the purpose of assisting in the maintenance of the base flow in the East Fork of Lewis River and to offset any future impacts to base flow from Clark Public Utilities' future ground water wells.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Clark Public Utilities  
Steve Peatthor  
(Applicant) 12/01/05  
(Date)

Ray G. Cheryl Gilmour  
(Water Right Holder) 12/01/05  
(Date)

Ray G. Cheryl Gilmour  
(Land Owner(s) of Existing Place of Use) 12/01/05  
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_